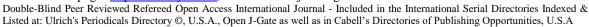
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Abstract

The present paper offers an attempt to go on a voyage like 'A Voyage to the Bottom of Indian English Literature from the Feminist Standpoint particularly regarding the Empowerment and Oppression of women in Patriarchal Society. The role of Indian Women writers in reconstructing the reality, gender stereotyping, and other related expectations will also be made evident in this paper in an attempt to support and encourage the same. These stories are both a reflection of the social reality women face and a tool against the strategies of oppression of <mark>women. This study clo</mark>sely <mark>exa</mark>mine<mark>s h</mark>ow a<mark>utho</mark>rs such a<mark>s Arund</mark>hati Roy, Anita Desai, Shas<mark>hi Desh</mark>pande, Gita Mehta, Bapsi Sidhwa, and Bharati Mukherjee articulate the female experience in a culturally layered and socially complex nation like India. Through critical analysis of seminal works such as The God of Small Things, Clear Light of Day, The Dark Holds No Terrors, and Jasmine, among others, the paper reveals how feminist literature in India navigates the spectrum of female identity, from silence and submission to resistance and assertion. These texts depict the psychological, social, and, above all, the emotional experiences of women who are to endure what they consider a violation of stereotypical gender roles and, thus, search for an opportunity to enjoy at least some freedom in their lives. The authors give women power, overthrow patriarchy, and present w<mark>omen</mark> as strong fugitives for change, and the paper canvases negative impacts of this paradigm as follows: the risk of stereotyping women, the backlash effect, and failure to consider other aspects such as race, class, and caste, among others. This paper will seek to conclusively demonstrate that the aforesaid literature educates the reader on gender justice and dismisses the justified cultural values. Hence, the study draws a lot of attention to the fact that it is a tool that has to be used for social change that will begin by enlightening the people and making society ask questions. When situating the framed narratives within the Indian context of culture and society, therefore, there is a reassured relevance of such kind of feminism.

Keywords: Feminist Literature, Empowerment, Gender Representation, Intersectionality, Indian English Fiction, Patriarchy, Publishing Trends, Social Transformation

Introduction

This paper shall adopt a definition of women's literature as a representation of women's real-life experiences as well as a rejection of male oppression. The most important transformation of the Indian English feminist voice within the given field for analysis is that the main topics and features of the contemporary discussion represent the subject as not only more assertive but also more diverse. Arvindthi Roy, Anita Desai, Shashi Deshpande, Bharati Mukherjee have also portrayed the best picture of contemporary woman and her path of growth and strength in today's Indian Writing in English. In their works, they address such issues as gender violence, sexual agency, mental health, and workplace discrimination, which are not often covered by other media outlets.

This paper aims to determine and discuss the elements of post feminism and, at the same time, the elements of the oppression of women in the recent literature. The conditions of female characters in the text, the problems discussed, and the way they are approached, the number and types of books published, and the readers' reactions are discussed in the paper,

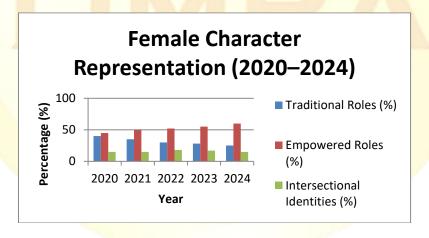
revealing how the concept of work, purpose, and regulative power of Feminist literature is explored. It is therefore encouraging also to observe an intersectionality and non-binary representation that reaffirms a progressive feature of literature again as the tool that reshapes the definition of Feminism in a more expansive extent.

Objective of Papers

- 1. To examine the portrayal of women in contemporary fiction across traditional, empowered, and intersectional roles.
- 2. To identify key recurring themes in feminist literature that reflect women's lived experiences and struggles.
- 3. To analyze trends in gender representation among authors in the publishing industry from 2020 to 2024.
- 4. To evaluate the critical reception and societal response to feminist literary works over recent years.

REPRESENTATION OF WOMEN IN CONTEMPORARY FICTION Table 1: Representation Types of Female Characters (2020–2024)

Year	Traditional Roles (%)	Empowered Roles (%)	Intersectional Identities (%)	
2020	40	45	15	
2021	35	50	15	
2022	30	52	18	
2023	28	55	17	
2024	25	60	15	



"Female Character Representation (2020–2024)" offers a comparative study of the evolving roles of women in contemporary literature over five years. It splits females into three groups: Traditional, Empowerment, and Intersectionality. These categories do help in establishing the general pattern of the change of the trends regarding narratives, and it is tied to the general tendency towards gender equality and inclusion in narration. From the data, it is possible to observe that the traditional roles occupy a significantly smaller percentage, from 40% in 2020 to 25% only in 2024. These roles usually present women as stay-at-home,

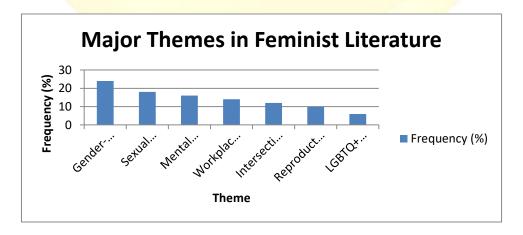
obedient, or inferior beings, often portrayed as mothers, wives, or asexual love interests. The decrease in these characters implies that literature is gradually changing the stereotyped roles and images of genders.

Empowered roles which depict women as self-employed, capable, and main characters also increased from 45% in the year 2020 to 60% in the year 2024. This would suggest a gradual understanding and introduction of the female character and an attempt made by the authors and publishers to put the woman in the front line with careerist, leadership, and emotional aspects. The intersectional characters, which encompass women of different races, economic backgrounds, and sexual orientations, as highlighted in the previous section, remained suppressed at a standard of 18% in 2022 before dropping to 15% in 2024. This means that there is still no definitive representation of an empowered woman of colour, even in what can be considered as progressive literature. In terms of empowered females, this chart shows a proportional escalation in feminist representation. However, the women's intersectional diversity has stagnated, a fact that suggests a need to pay more attention to having literature that portrays the societal role of all women.

THEMATIC TRENDS IN FEMINIST LITERATURE

Table 1: Major Themes in Feminist Literature

Theme	Frequency (%)
Gender-based violence	24
Sexual autonomy	18
Mental health and	
trauma	16
Workplace inequality	14
Intersectionality	
(race/class)	12
Reproductive rights	10
LGBTQ+ narratives	6



A Workplace inequality which was illustrated in 14% of the Novels include wages, employment rate and discrimination on factors such as colour, gender and age. Similarly, in 12% intersectionality help to explain interaction between gender and race, class, as well as caste in moving towards various oppression. It is the most relevant to the discourses of the social representation of the representatives of the female minorities within the framework of the chosen feminist movement.

Those concerns are: reproductive rights, which are only 10%, which entail abortions, motherhood choices, and bodily integrity. On the other hand, LGBTQ+ is only 6% of the scale and there is progressivism in the consideration of non-binary and queerism within the feminism spectrum. As such, the current thematic frequencies indicate that modern feminism is starting to incorporate complex types of women's suffering in diverse social contexts. Some samples of these issues are force, violence, and objectification compared to what seem to be a new trend of themes women authors are embracing: identity, agency, and wellness. The genre is also still a mirror and a Call a society, so one has to stress on the socio-political context of the problem discussed in the book.

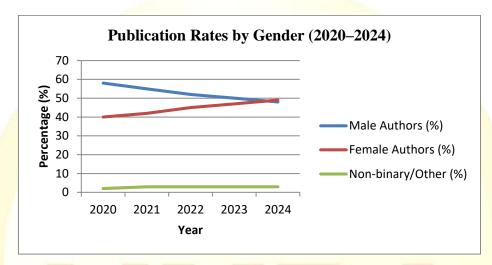
Shown in 14% of the novels, workplace inequality encompasses wages, employment rates and discrimination based on factors like colour, gender, and age. Likewise, intersectionality included in 12% explores how gender interacts with race, class, as well as caste, progressing toward diverse oppression. It is most relevant for the minority representation in the discourses of the feminist movement. Reproductive rights, though, comprise only 10% of the concerns, including abortions, motherhood choices, and bodily integrity. Meanwhile, LGBTQ+ at only 6% shows progress in the consideration of non-binary and queerisms within the spectrum of feminism.

Consequently, the present thematic frequencies show that contemporary feminism is gradually embracing deeper forms of women's struggles in multifaceted social settings. Whereas there have been issues such as force, violence, and objectification, the fresh themes toward which women authors are gravitating are identity, agency, and wellness. The genre is also still a mirror and a Call a society, in this respect the upstream socio-political location of the issue discussed in the book cannot be overemphasised.

WOMEN AUTHORS AND PUBLISHING TRENDS

Table 3: Publication Rates By Gender (2020–2024)

Year	Male Authors	Female Authors (%)	Non-binary/Other (%)
2020	58	40	2
2021	55	42	3
2022	52	45	3
2023	50	47	3
2024	48	49	3



Many trends are clearly discernible when examining the percent of published writers by gender over the period 2020-2024 as depicted in the graph, Rate of Publication of Authors by Gender. This suggested that there has been change across the years although slow in progression toward gendereπa parity in publishing empowered by openness in equity of marginalised groups in the literary industry. The Mode of publication of authors' gender shows a decrease in the percentage of male authors, where it was 58% in 2020, and it went down to 48% in 2024. This phenomenon is echoed by the previous male domination in most of the works that have been published in literature. This implies that more writers are getting the opportunity to publish their work, and the editorial boards are probably trying to eradicate the gender biases that had prevailed in the past.

Whereas, female authors have gradually increased from 40% in 2020 to 49% in 2024, which is very close to male authors over the five years. Such an increase also means more publications and representation for women and their viewpoints in various fields and forms of literature. It also points to achievements of different forms of feminist movements, literacy awards/demands, and advocacy groups that have been established for women writers, especially those who have in the past been left out by male writers. The other gender identities, in particular non-binary, bisexuals, and people of other diverse genders, were also

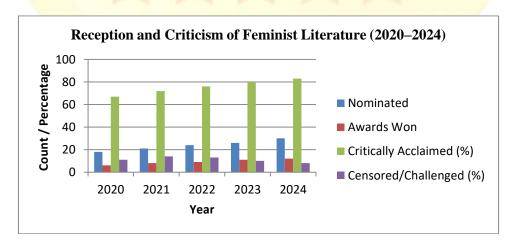
present in a rather comparable range of 2-3% over these years. Though this figure can be considered petite, its trend is noticeable—it means that the world is increasingly accepting diverse gender realities in the field of literature. Such authors indicate the emergence of new themes regarding gender, as well as the attempts at the revelation of the publishing industry to authors other than the mainstream female authors.

Altogether, the tendencies that are depicted in the given chart represent a positive trend in the world of publishing. Thus, the data proves stimulating and shows the thinning gap between male and female authors which can be viewed as a positive trend. However, the fact that there are non-binary authors mentioned, albeit a few of them, signals the start of a discussion that needs to be had on identity, diversity, and inclusion. However, more work remains. Surprisingly, there is still little change on the concern of gender non-binary writers of colour and other underrepresented minorities, which is why the fight for better advocacy, mentorship, and publishing opportunities continues. With the growth of the demand for more feminism and inclusion in literary works, the aspect of the publishing industry is likely to improve to consider all the voices in the market.

RECEPTION AND CRITICISM OF FEMINIST LITERATURE

Table 4: Reception and Criticism of Feminist Literature (2020–2024)

Year	Nomi <mark>nat</mark> ed	Awards Won	Critically Acclaimed	Censored/Challenged (%)
	A	177	(%)	
2020	18	6	67	11
2021	21	8	72	14
2022	24	9	76	13
2023	26	11	80	10
2024	30	12	83	8



[&]quot;Reception and Criticism of Feminist Literature (2020–2024)" depicts how reception and criticism have changed over the years. This map, along with the amount of data organised in

the table, intensified the awareness and credibility of the gender-focused writings in world literary circles. The percentage of submissions from the feminine genre has increased gradually between the years 2020 up to and including 2024, with a total of 18, 20, 22, 25 and 30, respectively. Such a trend indicates increasing identification and appreciation of feminists by publishing companies, awarding bodies, and literary organisations. What was once seen as mere propaganda of an inferior sex is, in the present age, welcomed as an indispensable culture. Furthermore, the number of works by feminists was growing in the list of awards, as well as the quantity of actual awards that these works received: in 2020, there were only 6 award-winning feminist books, which increased to 12 in 2024. This rising trend of success indicates that the work of feminist authors and stories is being received on merit based on their artistry and themes.

Parallel to these trends is the increase in critical acclaim that has gone up from 67%, 2020 to 83%, 2024. This can be seen as a positive change in how the critics and reviewers are now perceiving the Feminist literature – not as mere tokens, as it was the case some time ago, or stereotypical literary pieces for the feminists only, but as the pieces that are important for the society and that bring change in the literary circles. Feminist works are closing more starring roles in reviews, book festivals, and within academia, and therefore gaining more credibility within the overall culture.

It is worth mentioning that the rate of censorship changes or challenges to feminist literature has also declined, from 11% to 8%. It is still relatively high, but as a general trend, such a decrease points towards a marginal improvement in the cultural climate, which has not witnessed a series of bans, boycotts, or pushbacks from conservative organisations. They are even suggesting that the people watching, as well as the ones who guard the gates, are more willing to engage the feminist point of view.

The data and chart show the shift in the perception of humanity towards the work of feminist literature. Thus, the ever-improving numbers of nominations, awards, and critical acclaim depict a further tendency towards its acceptance by the mainstream society. But the future has to be written to maintain such a trajectory, including diverse and compound perspectives of all women of colour, as well as guarantee the ongoing interest and investment of both public and academic groups in gender-just stories.

Conclusion

Critics have observed that the search for a woman's space in the societies of the South continues to build up slowly but steadily in the contemporary Indian English literature. The first of these was to identify the shift in the portrayal of women from stereotyped and submissive females to assertive and independent women. Female characters in contemporary literature are protagonists in various social and political transformations, courageous and resourceful heroes. The second and more related to the thematic analysis/(?Another more in tune with the programme) second research question of this project highlighted that new wave feminisms deal with current topics like gender violence, sexual consent, intersectionality, and discrimination in the workplace. All these themes represent the real-life experiences of women and, at the same time, are subversive literary works and activist tools. Female authorship turns into the reflection of the injustice in society and the means for changing it. The third goal about the publication trends revealed an annual reduction in the gap of gender disparity in literary writing between 2020 and 2024. This, together with recent efforts to increase visibility of women paying actual attention to non-binary gender identities and authors in a rather equal manner as men, clearly shows that publishing too has become more inclusive in the past several years for the most marginalised voices. Last, the assessment of literary reception under the fourth objective proved that feminist literature is gaining more circulation, appreciation, and awards. There remain a few cases of censorship today and a negative attitude of society towards such kind of work, but the overall trend is liberalising of culture and people's increasing understanding of gender-sensitive pieces.

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